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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shinichi Fujisawa Attorney Docket No.: AKIC126593

Int'l. Application No.: PCT/JP04/06492

Int'l. Filing Date: May 7, 2004

Title: DISC DEVICE

INFORMATION DISCLOSURE STATEMENT

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. Copies of the listed foreign publications are enclosed for the Examiner's use.
2. A concise explanation of the relevance of document Cite Nos. F1, F2, and F4 (which are not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about their content, is provided in an English abstract appended to each of said documents and also in the accompanying JPO/PCT search report indicating the degree of relevance. Cite No. F1 corresponds to cited U.S. Patent No. 5,098,175 (Cite No. U1).
- A concise explanation of the relevance of document Cite No. F3 (which is not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in the accompanying JPO/PCT search report indicating the degree of relevance.
3. This Information Disclosure Statement is being filed concurrently with the above-identified application.

Respectfully submitted,

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**INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE
PROSECUTION OF THE SUBJECT APPLICATION**

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U.S. PATENT DOCUMENTS

| *Examiner Initials | Cite No. | Document No. | Kind Code | Date (mm/dd/yyyy) | Name |
|--------------------|----------|--------------|-----------|-------------------|--------------|
| /MB/ | U1 | 5,098,175 | A | 03/24/1992 | Cooke et al. |

FOREIGN PATENT DOCUMENTS

| *Examiner Initials | Cite No. | Document No. | Kind Code | Publication Date (mm/dd/yyyy) | Country | English Abstract Provided | Translation Provided |
|--------------------|----------|--------------|-----------|-------------------------------|---------|---------------------------|----------------------|
| /MB/ | F1 | 03-152614 | A | 06/28/1991 | JP | X | |
| /MB/ | F2 | 06-243670 | A | 09/02/1994 | JP | X | |
| /MB/ | F3 | 3061507 | U | 06/16/1999 | JP | | |
| /MB/ | F4 | 2002-124063 | A | 04/26/2002 | JP | X | |

OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner **Date Considered**
/Mark Blouin/ 09/16/2008

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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